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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4620**

| SERIAL NUM   |  |   |           | 371(c) CLASS |                     | GRO                                   | GROUP ART UNIT       |                 |      | ATTORNEY DOCKET<br>NO. |  |
|--|--|---|-----------|--------------|---------------------|---------------------------------------|----------------------|-----------------|------|------------------------|--|
| 10/575,68  | 682 <b>DAT</b><br>04/13/2  |   |           |              | 156 17              |                                       | 1791                 | 91              |      | 062396                 |  |
| RUL  |  | E |           |              |                     |                                       |                      |                 |      |                        |  |
| APPLICANTS Takeshi Akechi, Tokyo, JAPAN;                                   |  |   |           |              |                     |                                       |                      |                 |      |                        |  |
| ** <b>CONTINUING DATA</b> ***********************************              |  |   |           |              |                     |                                       |                      |                 |      |                        |  |
| ** <b>FOREIGN APPLICATIONS</b> ************************************        |  |   |           |              |                     |                                       |                      |                 |      |                        |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/22/2006               |  |   |           |              |                     |                                       |                      |                 |      |                        |  |
| Foreign Priority claimed  35 USC 119(a-d) conditions met Yes No  Met Allon |  |   |           | ter          | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS                    |                      | TOTAL<br>CLAIMS |      | INDEPENDENT<br>CLAIMS  |  |
| Verified and /MARK A OSELE/ Acknowledged Examiner's Signature              |  |   | Allowance |              | JAPAN               | DNA                                   | 9                    | 6               | IVIO | 1                      |  |
| ADDRESS  |  |   |           |              |                     |                                       |                      |                 |      |                        |  |
| WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP<br>1250 CONNECTICUT AVENUE, NW   |  |   |           |              |                     |                                       |                      |                 |      |                        |  |
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| WASHINGTON, DC 20036<br>UNITED STATES                                      |  |   |           |              |                     |                                       |                      |                 |      |                        |  |
| TITLE  |  |   |           |              |                     |                                       |                      |                 |      |                        |  |
| Apparatus for peeling adhesive tape  |  |   |           |              |                     |                                       |                      |                 |      |                        |  |
|  | EEEC. Authority has been since in Dancy                                      |   |           |              |                     |                                       | ☐ All Fees           |                 |      |                        |  |
|  |  |   |           |              |                     |                                       | ☐ 1.16 Fees (Filing) |                 |      |                        |  |
| FILING FEE<br>RECEIVED   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT |   |           |              |                     | ☐ 1.17 Fees (Processing Ext. of time) |                      |                 |      |                        |  |
| 900  | No for following:  |   |           |              |                     |                                       | ☐ 1.18 Fees (Issue)  |                 |      |                        |  |
|  |  |   |           |              |                     |                                       | ☐ Other              |                 |      |                        |  |
|  |  |   |           |              |                     | ☐ Credit                              |                      |                 |      |                        |  |
| -  |  |   |           |              |                     | •                                     |                      |                 |      |                        |  |